

PRESENTERS' BIOGRAPHIES

Carolyn Allen (University of Washington, Seattle)

Carolyn Allen is Professor of English at the University of Washington and former co-editor of *Signs: Journal of Women in Culture and Society*. She is the author of *Following Djuna: Women Lovers and the Erotics of Loss*, and co-editor of three books on feminist topics. Her current research is on contemporary literature and theories of affect.

Barbara Andrew (William Paterson University)

Barbara Andrew is Associate Professor of Philosophy at William Paterson University and works on feminist ethics and social and political philosophy. Website: www.wpunj.edu/cohss/Philosophy/faculty/bandrew.htm.

Alison Bailey (Illinois State University)

Alison Bailey directs the Women's and Gender Studies Program at Illinois State University, where she is also Associate Professor in the Philosophy Department. Her current research interests address questions of race in feminist bioethics and philosophical responses to intersectionality. She and Chris Cuomo co-edited *The Feminist Philosophy Reader*, (McGraw-Hill, 2008). Website: www.womensandgenderstudies.ilstu.edu/people/bailey_site.

Mavis Biss (University of Wisconsin, Madison)

Mavis Biss is a graduate student at the University of Wisconsin-Madison. She is writing a dissertation that theorizes moral imagination within the framework of Kantian ethics.

Robyn Bluhm (Old Dominion University)

Robyn Bluhm is Assistant Professor of Philosophy and Co-Director of the Institute for Ethics and Public Affairs at Old Dominion University. Her research interests are in philosophy of science, particularly medicine and neuroscience, and health care ethics.

Samantha Brennan (University of Western Ontario)

Samantha Brennan is Professor and Chair of the Department of Philosophy at the University of Western Ontario. She works in feminist ethics, normative ethics, and the moral and legal status of children. She is the author (with Robert Noggle) of *Taking Responsibility for Children*, (Wilfrid Laurier University Press, 2008). Together with Anita Superson, in 2005 she co-edited a special issue of *Hypatia* on *Feminist Philosophy in the Analytic Tradition*. Website: <http://publish.uwo.ca/~sbrennan>.

Megan M. Burke (University of Oregon)

Megan is a graduate student in the Philosophy Department at the University of Oregon. She received her MA in Women's Studies from San Diego State University. She has academic and personal interests in feminist notions of embodiment, materiality, and subjectivity.

Sylvia Burrow (Cape Breton University)

Sylvia Burrow focuses on moral psychology, with particular interest in the intersection between emotion and issues such as motivation, reasoning, and imagination. Her research broadly addresses the emotional life of moral persons, reflected recently in work showing that certain emotions and attitudes are essential to both autonomy and integrity. Website: <http://faculty.uccb.ns.ca/sburrow>.

Ann J. Cahill (Elon University)

Ann J. Cahill is Associate Professor of Philosophy at Elon University in North Carolina. She is the author of *Rethinking Rape* (Cornell, 2001), and is currently putting the final touches on a book titled *Feeling Bodies: Ethics, Materiality, and the Problem of Objectification*.

Claudia Card (University of Wisconsin, Madison)

Claudia Card is Emma Goldman Professor of Philosophy at the University of Wisconsin where she has taught since 1966 in women's studies, environmental studies, Jewish studies, and LGBT studies. She has a new book, *Confronting Evils: Terrorism, Torture, Genocide*, (forthcoming from Cambridge) and was recently elected Vice President of the Central Division American Philosophical Association. Her books include *Genocide's Aftermath* (co-edited with Armen Marsoobian, 2007), *The Cambridge Companion to Simone de Beauvoir* (2003), *The Atrocity Paradigm: A Theory of Evil* (2002), *The Unnatural Lottery* (1996), and *Lesbian Choices* (1995).

Sushmita Chatterjee (Augustana College)

Sushmita Chatterjee, Visiting Assistant Professor at Augustana College, Illinois, completed her dual-degree PhD from Penn State in Political Science and Women's Studies in 2009. Her dissertation, "Fictive Images and the Feminist Democratic Imagination," examines post-9/11 identity politics through the art of political cartooning.

Sharyn Clough (Oregon State University)

Sharyn Clough is Associate Professor of Philosophy at Oregon State University. Her research focuses on the relationship between epistemology and social values in the context of scientific practice, especially feminist approaches to science studies. Her work is informed by contemporary pragmatism and analytic philosophy of language, especially the work of Davidson and Quine. Her essays on science and values include "What is Menstruation For? On the Projectability of Functional Predicates in Menstruation Research" (*Studies in the History and Philosophy of the Biological and Biomedical Sciences*, 2002), and "Having It All: Naturalized Normativity in Feminist Science Studies" (*Hypatia* special issue, *Feminist Science Studies*, 2004). She is the author of *Beyond Epistemology: A Pragmatist Approach to Feminist Science Studies* (Rowman and Littlefield, 2003) and editor of *Siblings Under the Skin: Feminism, Social Justice and Analytic Philosophy* (Davies Group, 2003).

Sarah Conrad (University of North Texas)

Sarah Conrad is a doctoral candidate and teaching fellow in Philosophy at the University of North Texas. Her research interests include environmental ethics, environmental justice, ecofeminism, feminist theories, queer theories, and critical race theories.

Sharon Crasnow (Riverside Community College, Norco)

Sharon Crasnow is Associate Professor of Philosophy at Riverside Community College, Norco Campus, and a past president of the Society for Analytical Feminism. Her current research interests are feminist epistemology, particularly standpoint theory, and other epistemological issues surrounding the use of different methodologies in the social sciences.

Ann E. Cudd (University of Kansas)

Ann E. Cudd is Professor of Philosophy and Associate Dean for the Humanities at the University of Kansas. She is currently working on *Capitalism For and Against: A Feminist Debate* with Nancy Holmstrom, forthcoming from Cambridge. Cudd is the author of *Analyzing Oppression* (Oxford, 2006), and co-edited *Theorizing Backlash: Philosophical Reflections on the Resistance to Feminism* with Anita Superson and *Feminist Theory: A Philosophical Anthology* (Wiley Blackwell, 2004) with Robin Andreasen. In 1995, she co-edited an issue of *Hypatia* on *Analytical Feminism* with Virginia Klenk. Website: <http://web.ku.edu/~acudd>.

Nancy Daukas (Guilford College)

Nancy Daukas is Associate Professor of Philosophy and a contributor to the Women's Studies program at Guilford College in North Carolina. Her research interests fall primarily in epistemology, with current projects in feminist epistemology and virtue epistemology.

Magaret Denike (Carleton University)

Margaret Denike is Associate Professor and Coordinator of the Human Rights Program in the Institute of Interdisciplinary Studies at Carleton University. She has long been active in women's legal equality-seeking organizations in Canada, and she teaches and writes on a range of topics in feminist and queer theory, histories of gendered persecution and violence, and international human rights and humanitarian law and policy.

Susan Dieleman (York University)

Susan Dieleman is a doctoral candidate in philosophy at York University in Toronto, Canada. She works in feminist philosophy, pragmatism, and the history of reason and rationality. Her current research involves mining pragmatism for resources to be used in the development of feminist-pragmatist justificatory strategies. Website: <http://sites.google.com/site/scdieleman>.

Anne Donchin (Indiana University and Purdue University at Indianapolis)

Anne Donchin is Emerita Professor of Philosophy and Women's Studies at Indiana University, Indianapolis, and a founding "mother" of The International Network on Feminist Approaches to Bioethics (FAB). She is an associate editor of the journal *Bioethics* and a member of the Advisory Board of the *International Journal of Feminist Approaches to Bioethics*. She is co-editor of two volumes based on FAB conference papers and author of numerous essays on feminism and bioethics.

Alex Dressler (University of Wisconsin, Madison)

Alex Dressler is Visiting Assistant Professor in Classics at the University of Wisconsin, Madison, specializing in the relationship between philosophy and social experience in ancient literature and, more generally, on the possible roles of Classics in feminism and ethics. Dressler was the 2008-09 Alvord Fellow in the Humanities at the University of Washington and also has received the John J. Winkler Memorial Prize for innovative and controversial work in the Classics by a graduate student. His research focuses on performativity in modern scholarship and ancient rhetoric, as well as the role of "art" as embodied practice in the transition from the Roman Republic to the Early Empire.

Shari Dworkin (University of California, San Francisco)

Shari Dworkin is Associate Professor, Social and Behavioral Sciences, and Affiliated Faculty, Center for AIDS Prevention Studies (CAPS), University of California, San Francisco. Her research emphasis is in HIV/AIDS prevention and gender relations. She has published in *American Journal of Public Health*, *AIDS & Behavior*, *PLOS Medicine*, *Social Science and Medicine*. She also has several publications in critical media studies of health, gender, and the body, including her book *Body Panic: Gender, Health, and the Selling of Fitness* (NYU Press, 2008). Website: <http://nurseweb.ucsf.edu/www/ffdwors.htm>.

Juli Eflin (Ball State University)

Juli Eflin is Professor of Philosophy and Chair of Philosophy and Religious Studies at Ball State University in Muncie, Indiana. In 1990 she received her PhD from the University of Washington in Seattle, where she specialized in epistemology.

Karen Emmerman (University of Washington, Seattle)

Karen Emmerman is a graduate student in Philosophy at the University of Washington, Seattle. Her dissertation investigates the role the distinction between basic and non-basic interests plays in systems aimed at adjudicating the inevitable conflicts that arise between environmental ethics and personal projects. She is also interested in philosophical issues related to motherhood, thanks to her 3-year-old son.

Ann Ferguson (University of Massachusetts, Amherst)

Ann Ferguson is Emerita Professor of Women's Studies and Philosophy at the University of Massachusetts, Amherst. She has written and edited four books on ethics and feminist theory, including *Sexual Democracy* (Westview, 1991). Her last book is *Dancing with Iris: The Philosophy of Iris Marion Young*, co-edited with Mecke Nagel (Oxford University Press, 2009).

Marilyn Friedman (Vanderbilt University, Charles Sturt University, and Australian National University)

Marilyn Friedman is W. Alton Jones Professor of Philosophy at Vanderbilt University and Professorial Fellow, Centre for Applied Philosophy and Public Ethics at Charles Sturt University and Australian National University, Australia. She works in feminist philosophy, ethics, and social and political philosophy. Her most recent books are *Autonomy, Gender, Politics* (Oxford, authored) and *Women and Citizenship* (Oxford, edited).

Karen Frost-Arnold (Hobart & William Smith Colleges)

Karen Frost-Arnold finished her PhD at the University of Pittsburgh in 2008 and is Assistant Professor at Hobart & William Smith Colleges in upstate New York. Her research focuses on the epistemology and ethics of trust.

David Garfinkle (University of Washington, Seattle)

David is a doctoral candidate in Theatre History, Theory, and Criticism at the University of Washington School of Drama. His research in feminist historiography explores the figural stylistics of affect on the Restoration stage in the professional career of Elizabeth Barry. Past projects have explored critical, historiographic, and dramaturgical research methods from feminist, neo-Marxist, psychoanalytic, and post-structuralist hermeneutic models of understanding. His first publication, on Pranayama Bandhas in voice training, is forthcoming from the *Voice and Speech Review*.

Ann Garry (California State University, Los Angeles)

Ann Garry has taught Philosophy at California State University, Los Angeles, since 1969, and held visiting appointments at the University of Tokyo, UCLA, and USC. Since the 1970s she has been active in founding the institutions of feminist philosophy in the United States. She was a member of the collective that founded *Hypatia*, organized the first meeting of the Pacific Division, Society for Women in Philosophy, and served twice on the APA's Committee on the Status of Women. She co-edited *Women, Knowledge and Reality: Explorations in Feminist Philosophy*. Her articles range from feminist issues in bioethics, pornography, and philosophy of law to analytic feminist epistemology and philosophical method. Recently she has been working on intersectionality and co-edited a special issue of *Hypatia* on *Transfeminism* with Talia Bettcher. She was founding director of the Center for the Study of Genders and Sexualities at CSULA. Website: www.calstatela.edu/faculty/agarry/agarry.htm.

Sara Goering (University of Washington, Seattle)

Sara Goering is Assistant Professor of Philosophy and a member of the Program on Values in Society at the University of Washington, Seattle. She works on issues in feminist ethics and bioethics, philosophy of disability, and philosophy for children. She regularly brags about her failures as mother to two resilient children.

Lori Gruen (Wesleyan University)

Lori Gruen is Associate Professor of Philosophy and Feminist, Gender, & Sexuality Studies. Her work sits at the intersection of ethical theory and ethical practice, with a particular focus on ethical issues that impact those often overlooked in traditional ethical investigations, such as women, people of color, and non-human animals. Her publications in ecofeminist ethics and epistemology, environmental justice, and feminist analyses of human relations to non-human animals include "Animals, Intimacy, and Moral Distance" co-authored with Chris Cuomo (*Daring to be Good*, 1997) and "Empathy and Feminist Vegetarian Commitments" (*Food for Thought*, 2004). She also has published on ethical issues raised by biological research and developments in bio-technology and in feminist philosophy of law: "Oocytes for Sale?" (*Metaphilosophy*, 2007). She is the co-editor of three volumes: *Reflecting on Nature* (1994), *Sex, Morality, and the Law* (1997) and *Stem Cell Research: The Ethical Issues* (*Metaphilosophy* 2007).

MA Jaimes Guerrero (San Francisco State University)

MA Jaimes Guerrero is Professor at San Francisco State University in the Women and Gender Studies Program, where she has taught since 1995. She has published on biocolonialism targeting Indigenous Peoples and their respective cultures, in which Indigenous women are the preferred research subjects in genome research for human origins that is also "prospecting" for patentable "biomedical discoveries." An activist scholar with a multi-ethnic background as both Mexican American and Native American (with tribal affiliation in California), her current research is focused on the question—Is there a viable "indigenous feminism" and what is also referred to as "Latin Feminism" in inter-American

and transnational activist movements for equality that included gender justice? Her areas of work include change and reform for women and other marginalized groups due to sexism, racism, and classism, and especially as a result of what she calls “patriarchal colonialism” impacting Native and other “ethnic” women in kinship with others.

Sandra Harding (University of California, Los Angeles)

Sandra Harding is the author or editor of fifteen books and special journal issues, including *The Feminist Standpoint Theory Reader* (2004) and *Sciences From Below: Feminisms, Postcolonialities, and Modernities* (2008). *Sciences and Technologies Beyond Postcolonial Theory*, a reader, will appear in 2010. She served as co-editor of *Signs: Journal of Women in Society* from 2000 to 2005. She teaches in the Graduate School of Education and the departments of Women's Studies and Philosophy at the University of California, Los Angeles.

Nancy C.M. Hartsock (University of Washington, Seattle)

Nancy Hartsock is Professor of Political Science at the University of Washington, Seattle. She has also taught at Johns Hopkins University, University of Michigan, and Stanford University. She is the author of *Money, Sex, and Power*, and *The Feminist Standpoint Revisited and Other Essays*, and a number of articles. She is currently at work on a project examining women in the global economy and how their involvement has fueled the financial system.

Helen Bequaert (Becky) Holmes (Independent Scholar)

Helen Bequaert (Becky) Holmes has a PhD in Zoology/Genetics from the University of Massachusetts and has taught biology in high schools and colleges. She is a committed feminist specializing in ethics in science and medicine. She co-edited two *Hypatia* issues on bioethics and (with Anne Donchin) co-founded FAB. She also organized two national conferences on feminist analyses of reproductive technology (1979) and genetics (1996).

Judith A. Howard (University of Washington, Seattle)

Judith A. Howard, Professor of Sociology and Adjunct Professor of Women Studies, has taught at the University of Washington since 1982. She specializes in social cognition and the microsocial study of gender dynamics in their immersions with race, class, sexuality, and other dimensions of societal inequalities. She is co-author (with Jocelyn A. Hollander) of *Gendered Situations, Gendered Selves: A Gender Lens on Social Psychology* (Sage Publications, 1997, revised version forthcoming) and co-author (with Karen Rosenberg) of “Finding Feminist Sociology: A Review Essay” in *Signs: Journal of Women in Culture and Society* (2008). Howard is a former co-editor (with Carolyn Allen) of *Signs: Journal of Women in Culture and Society*, former Chair of the UW Department of Women Studies, and a recipient of the 2001 UW Distinguished Graduate Mentor Award. She is currently serving as Divisional Dean of Social Sciences at the University of Washington.

Kristen Intemann (Montana State University)

Kristen Intemann's areas of specialization are feminist philosophy of science and ethical/policy issues related to science. Her work shows how social, ethical, and political value judgments can play legitimate and important roles in scientific research, particularly in disciplines related to human interests such as biomedical, social, and environmental sciences.

Anne Jacobson (University of Houston)

Anne Jacobson is Professor of Philosophy and Electrical and Computer Engineering at the University of Houston, where she is Director of the Center for Neuro-Engineering and Cognitive Science. Her DPhil is from Oxford University, where she held both research fellowships and lectureships. She publishes in philosophy of mind, neurophilosophy, feminist philosophy and history of early modern philosophy. Website: www.class.uh.edu/phil/jacobson.

Alison M. Jaggar (University of Colorado, Boulder)

Alison M. Jaggar is Arts and Sciences College Professor of Distinction in Philosophy and Women and Gender Studies at the University of Colorado at Boulder. Her books (some co-authored or co-edited) include *Feminist Frameworks* (1978, 1984, 1993), *Feminist Politics and Human Nature* (1983), *Gender/Body/Knowledge: Feminist Reconstructions of Being and Knowing* (1989), *Morality and Social Justice: Point Counterpoint* (1995), *Living with Contradictions: Controversies in Feminist Ethics* (1994), *The Blackwell Companion to Feminist Philosophy* (1998), *Just Methods: An Interdisciplinary*

Feminist Reader (2008), and *Abortion: Three Perspectives* (2009). Jaggar is currently working on practical reasoning in contexts of inequality and cultural difference and on global gender justice. She was a founder member of the Society for Women in Philosophy and is past chair of the American Philosophical Association Committee on the Status of Women.

Stephanie Jenkins (Pennsylvania State University)

Stephanie Jenkins is a PhD candidate at the Pennsylvania State University in the departments of Philosophy and Women's Studies. She is currently working on her dissertation, "The 'Conduct of Conducts': A Foucauldian Approach to the Normalization of Ability."

Sarah Black Jones (Northern Michigan University)

Sarah Black Jones is Assistant Professor of Philosophy at Northern Michigan University. Her primary research interests include epistemology, scepticism, and feminist theory. She has served as Chair of the Philosophy Division of the Michigan Academy of Science, Arts, and Letters and is a frequent contributor at the American Philosophical Association meetings.

Hye-ryoung Kang (University of Nevada, Reno)

Hye-ryoung Kang is Assistant Professor at the University of Nevada, Reno. She specializes in social and political philosophy with special emphasis on social justice and human rights. Her current research interest is in global justice from a transnational feminist perspective. Website: www.unr.edu/philosophy/kang.htm.

Jean Keller (College of St. Benedict/St. John's University)

Jean Keller is Associate Professor of Philosophy at the College of St. Benedict/St. John's University. Co-editor of *Feminist Interventions in Ethics and Politics* (Rowman and Littlefield, 2005), with Barbara Andrew and Lisa Schwartzman, she has published articles on care ethics and the family, relational autonomy, feminist pedagogy, and motherhood.

Kai Kohlsdorf (University of Washington, Seattle)

Kai Kohlsdorf works in transgender studies, queer theory, sexuality studies, and cultural studies. His focus is on connecting his activism and his academic work in ways that will benefit transgender communities. He is a second-year student in the Women Studies doctoral program at the University of Washington, Seattle.

Jim Lang (University of Toronto)

Jim Lang received his PhD in Philosophy of Education from the OISE/University of Toronto in 2008. A "mature" student (BA '68, MA '71) and pro-feminist, Jim is interested in the ways epistemologies of situated knowledges inform contexts of education. His publications are inspired primarily by the works of Lorraine Code, Donna Haraway, and Maureen Ford.

Carole J. Lee (University of Washington, Seattle)

Carole J. Lee is Assistant Professor of Philosophy at the University of Washington, Seattle. Her primary research interests are on methodological and explanatory issues in psychological research on judgment and decision making under uncertainty. Website: <http://faculty.washington.edu/c3>.

Emily S. Lee (California State University, Fullerton)

Emily S. Lee teaches philosophy at California State University, Fullerton. She received her PhD in Philosophy from Stony Brook University in 2005. Her areas of specialization include feminist philosophy, philosophy of race, and the works of Maurice Merleau-Ponty. Her previous articles include "The Meaning of Visible Differences of the Body" (*APA Newsletter*), "Towards a Lived Understanding of Race and Sex" (*Philosophy Today*), and "A Phenomenology for Homi Bhabha's Postcolonial Metropolitan Subject" (*The Southern Journal of Philosophy*). She has two articles forthcoming: "Postcolonial Ambivalence and Phenomenological Ambiguity" in *Philosophy Today* and "Judiciousness and Madness: A Phenomenological Reading of a Black Woman's Encounter with a Saleschild," in *Convergences: Black Feminism and Continental Philosophy*. She is currently working on a book project concerning the phenomenology of race.

Wendy Lynne Lee (Bloomsburg University of Pennsylvania)

Wendy Lynne Lee is Professor of Philosophy at Bloomsburg University of Pennsylvania. Her areas of specialization include philosophy of mind and language, feminist theory, ecological feminism, philosophy and animal cognition/welfare, and environmental philosophy. Her paper is a chapter segment from her book, *Five Critical Issues for Feminist Theory and Activism* (2009). Her most recent essays can be found in *Environmental Philosophy*, *Ethics and the Environment*, and *Environmental Ethics*.

Kari Lerum (University of Washington, Bothell)

Kari Lerum is Assistant Professor, Interdisciplinary Arts & Sciences, University of Washington, Bothell, and Adjunct Professor, Women Studies, University of Washington, Seattle. Her scholarship centers on the critical study of social inequality, with particular focus on the relationship between sexuality, power, and culture. She has published in *Gender & Society*, *Sexuality & Culture*, and *Journal of Sex Research*. Website: <http://faculty.washington.edu/lerum>.

Hilde Lindemann (Michigan State University)

Hilde Lindemann is Professor of Philosophy at Michigan State University. A Fellow of the Hastings Center and currently President of the American Society for Bioethics and Humanities, she is a former editor of *Hypatia*. Her books include *Damaged Identities*, *Narrative Repair*, *An Invitation to Feminist Ethics*, and, with James Lindemann Nelson, *Alzheimer's: Answers to Hard Questions for Families* and *The Patient in the Family*. Her ongoing research interests are in narrative approaches to bioethics, feminist ethics, the ethics of families, and the social construction of persons and their identities.

Helen Longino (Stanford University)

Helen Longino is Clarence Irving Lewis Professor of Philosophy and Department Chair at Stanford University. Her teaching and research interests are in philosophy of science, social epistemology, and feminist philosophy. She is particularly interested in the relations between scientific inquiry and its social, cultural, and economic contexts. Longino is the author of *Science as Social Knowledge* (Princeton University Press, 1990), *The Fate of Knowledge* (Princeton University Press, 2001), many articles in the philosophy of science, feminist philosophy, and epistemology, and co-editor of *Scientific Pluralism* (University of Minnesota Press, 2007). As a member of Pacific SWIP, Longino was involved with the planning for and early implementation of the journal that became *Hypatia*. She served as an Associate Editor of *Hypatia* from 1983 to 2003.

Heidi Maibom (Carleton University)

Heidi Maibom is Associate Professor of Philosophy at Carleton University. She got her PhD from University College London and has held fellowships at Cambridge University, Washington University in St. Louis, and Princeton University. Maibom works in the philosophy of mind and moral psychology. Website: www.carleton.ca/~hmaibom.

Bonnie Mann (University of Oregon)

Bonnie Mann is Associate Professor of Philosophy, specializing in feminist and continental philosophy, at the University of Oregon in Eugene, Oregon. She is co-founder of the Society for Interdisciplinary Feminist Phenomenology and the author of *Women's Liberation and the Sublime: Feminism, Postmodernism Environment* (Oxford, 2006). She is currently writing on American masculinity, nationalism, and war.

Gerald Marsh (Arizona State University)

Gerald Marsh is currently finishing a PhD at Arizona State University, where he studies under Peter French. He is writing a dissertation on issues related to disagreement, verbal disputes, and metaontology. Website: www.public.asu.edu/~ghmarsh.

Linda López McAlister (University of South Florida)

Linda López McAlister taught philosophy at Brooklyn College, was Dean of the Imperial Valley Campus, San Diego State University, and Professor of Philosophy and Women's Studies at the University of South Florida. She participated in the founding meeting of Eastern SWIP in 1972, at which a group to explore the idea of a feminist philosophy journal was born. In 1974, while a Fulbright professor in Germany, she called a meeting of German women philosophers that

was the impetus for the International Association of Women Philosophers. That meeting introduced her, then a noted Franz Brentano scholar, to the history of German women philosophers on which she lectured and published widely. Since her retirement in 1999, she has lived in New Mexico and become a theatrical and radio producer/director. Her company, Camino Real Productions, produces plays in Albuquerque and tours them to San Miguel de Allende, MX.

Kristin McCartney (DePaul University)

Kristin McCartney is a doctoral candidate at DePaul University. Her research traces how questions of political authority and collectivity have developed from the 1970s forward in the thought and activism of lesbians of color and white and Jewish dykes.

Carolyn McLeod (University of Western Ontario)

Carolyn McLeod is Associate Professor of Philosophy at the University of Western Ontario. Her contribution to feminist philosophy falls within the areas of feminist bioethics and feminist moral theory. She is concerned with practical moral dilemmas that arise in the area of reproduction and with the moral concepts needed to understand and resolve these dilemmas. Website: <http://publish.uwo.ca/~cmcleod2/index.htm>.

Claudia Mills (University of Colorado, Boulder)

Claudia Mills is Associate Professor of Philosophy at the University of Colorado at Boulder. Her recent work examines ethical issues in parenting and children's literature. She is the author of more than forty books for children, including *How Oliver Olson Changed the World* (2009).

Anjali L. Nath (Independent Scholar)

Anjali L. Nath has an MA from the Department of Women's Studies at San Diego State University. Her current research explores the relationship between feminist epistemologies and transnational feminist pedagogies.

Emily Parker (Santa Clara University)

Emily Parker received her PhD from Emory University in 2009. Her areas of research and teaching interest include ethics, philosophy of gender and sexual difference, ethical approaches to questions of political economy, and the relationship between philosophy and religion. She has a forthcoming article in *Philosophy Today* titled "Rereading Beauvoir on the Question of Feminist Subjectivity" and is currently working on a monograph on the notion of dialectic in the work of Luce Irigaray.

Chris Pierce (North Carolina State University)

Chris Pierce is Professor of Philosophy at North Carolina State University. She is the author of *Immovable Laws, Irresistible Rights: Natural Law, Moral Rights, and Feminist Ethics* (Kansas) and co-editor of *The Environmental Ethics and Policy Book* (Wadsworth). Her articles on ethics and feminism have appeared in many journals, including *Hypatia*.

Elizabeth Potter (Mills College)

Elizabeth Potter works in the epistemology and philosophy of science, currently focusing on the philosophy of science in practice to examine the overlap among epistemic practices, valuing practices and feminist practices.

Laura Purdy (Wells College)

Laura Purdy is Professor of Philosophy at Wells College. In 1989 she co-edited (with Becky Holmes) two *Hypatia* issues on bioethics. Since then she has written or co-edited six books and numerous articles in applied ethics, mostly in feminist bioethics.

Phyllis Rooney (Oakland University)

Phyllis Rooney is Associate Professor of Philosophy at Oakland University in Michigan. Her primary interests are in feminist epistemology, and she has published papers on feminist concerns with reason and rationality, argumentation, and gender and cognition studies. Her recent work includes meta-epistemological examinations of the relationships between feminist epistemology and other directions or approaches in epistemology.

Shireen Roshanravan (Kansas State University)

Shireen Roshanravan is a graduate of the Philosophy, Interpretation, and Culture Program at Binghamton University and Assistant Professor in the Women's Studies Program at Kansas State University. Her research interests include U.S. Women of Color feminisms and decolonial thinking at the intersection of homosexuality and community formation in the South Asian diaspora.

Jaye Sablan (University of Washington, Seattle)

Jaye Sablan is a Native Chamorro and third-year doctoral student in Women Studies at the University of Washington. Community and academic interests include the relationship between indigenous Pacific Islander, gender variant, and same-sex identities and the politics of cultural work.

Jana Sawicki (Williams College)

Jana Sawicki is Carl Vogt '58 Professor of Philosophy at Williams College. Author of *Disciplining Foucault* and many articles on Foucault and feminist theory, she is currently finishing a series of essays on the reception of Foucault's work by queer theorists and co-editing the *Blackwell Companion to Foucault* with Timothy O'Leary and Chris Falzon.

Christian Schunn (University of Pittsburgh)

Christian Schunn is Associate Professor of Psychology at the University of Pittsburgh, with secondary appointments in Intelligent Systems and in Learning Sciences and Policy. Website: www.lrdc.pitt.edu/schunn.

Alexa Schriempf (Pennsylvania State University)

Alexa Schriempf is Instructor of Philosophy at Penn State University. Research interests include epistemology, feminist philosophy, ethics, feminist science studies, and disability studies. Her dissertation, "Material Witnesses: A Feminist Disability Theory of Testimony," examines the politics of credibility as it pertains to articulate speech and embodied materiality. She has published in *Hypatia's* special issue on *Disability and Feminism* (2001) and in *Subjectivity's* special issue of feminist science and technology studies.

Evan Seehausen (Rutgers University, New Brunswick)

Evan Seehausen is a PhD student at Rutgers University in Women and Gender Studies. His interests include the forms of agency allowed and created by new media, representations of both violence and otherness, and attempts to create art on the margins of new media.

Laurie Shrage (Florida International University)

Laurie Shrage is Director of Women's Studies and Professor of Philosophy at Florida International University in Miami. Her books include *Abortion and Social Responsibility: Depolarizing the Debate* (Oxford 2003), *Moral Dilemmas of Feminism* (Routledge 1994), and the recent edited collection *You've Changed: Sex Reassignment and Personal Identity* (Oxford 2009). She served as co-editor of *Hypatia* with Nancy Tuana from 1998 to 2003. She contributed "Feminist Perspectives on Sex Markets" to the online *Stanford Encyclopedia of Philosophy*. Her current projects include "Does the Government Need to Know Your Sex?" and "'Anatomy is Not Destiny': Sex, Gender, and Sexual Orientation Meet Transgender Studies." She is currently serving as the APA Ombudsperson for Nondiscrimination (2008-11). Website: <http://wstudies.fiu.edu/Shrage.html>.

Margaret A. Simons (Southern Illinois University, Edwardsville)

Margaret A. Simons, a founding editor of *Hypatia* (1984-1990) and former Co-Director of SPEP (1999-2002), is Distinguished Research Professor Emerita, Philosophy Department, Southern Illinois University at Edwardsville and author of *Beauvoir and The Second Sex* (1999) as well as numerous articles and chapters on Beauvoir's philosophy. She is editor of *Feminist Interpretations of Simone de Beauvoir* (1995) and *The Philosophy of Simone de Beauvoir* (2006) and co-editor of *Hypatia Reborn* (with A. al-Hibri, 1990), *Beauvoir's Philosophical Writings* (with M. Timmermann and M. B. Mader, 2004), *Beauvoir's Diary of a Philosophy Student: Vol. 1, 1926-27* (with B. Klaw and S. Le Bon de Beauvoir,), and *Beauvoir's Wartime Diary* (with S. Le Bon de Beauvoir, 2009). She is currently co-editing Beauvoir's *Literary Writings; Writings in Journalism, Politics, and Philosophy; Feminist Writings* and *Diary of a Philosophy Student: Vol. 2, 1927-30*, with generous support of an NEH Collaborative Research Grant.

Silvia Stoller (University of Oregon)

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